

# DR-2 Disclosure Summary Page

# DR-2

|   |               |                           |                       |                |
|---|---------------|---------------------------|-----------------------|----------------|
| <b>Northwest Iowa Labor Council COPE Fund</b> |               | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>                        | Iowa PAC      | <b>Statutory Due Date</b> | 10/19/2010            |                |
| <b>County:</b>                                | _NA           | <b>Adjusted Due Date</b>  |                       |                |
| <b>District:</b>                              | 0             | <b>Filed Date</b>         | 10/13/2010 2:08:10 PM |                |
| <b>Committee Code:</b>                        | 6144          | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>                       | Not Available | <b>Amendment Date</b>     | 10/15/2010 9:15:03 AM |                |
| <b>Report Date:</b>                           | 2010          | <b>Candidate Name:</b>    |                       |                |

## Treasurer

|                   |                        |                    |         |                  |       |
|-------------------|------------------------|--------------------|---------|------------------|-------|
| <b>Last Name:</b> | Peters                 | <b>First Name:</b> | Michael | <b>MI:</b>       |       |
| <b>Address:</b>   | 1803 Glendale Blvd     |                    |         |                  |       |
| <b>City:</b>      | Sioux City             | <b>State:</b>      | IA      | <b>Zip Code:</b> | 51105 |
| <b>Phone:</b>     | 712-276-0473           |                    |         |                  |       |
| <b>E-Mail:</b>    | patrick72_99@yahoo.com |                    |         |                  |       |

## Chairperson

|                   |                             |                    |      |                  |       |
|-------------------|-----------------------------|--------------------|------|------------------|-------|
| <b>Last Name:</b> | Hamm                        | <b>First Name:</b> | John | <b>MI:</b>       | F     |
| <b>Address:</b>   | 3038 S. Lakeport, Suite 100 |                    |      |                  |       |
| <b>City:</b>      | Sioux City                  | <b>State:</b>      | IA   | <b>Zip Code:</b> | 51106 |
| <b>Phone:</b>     | 712-233-1218                |                    |      |                  |       |
| <b>E-Mail:</b>    |                             |                    |      |                  |       |

## Statement of Cash On Hand

|   |                   |
|---|-------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$1,611.42</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$551.44          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$2,162.86</b> |
| <b>Schedule B: Expenditure Total</b>        | \$850.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$1,312.86</b> |

## Additional Assets and Liabilities

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |